

UNIVERSITY OF JAMMU

SHORT ADVERTISEMENT NOTICE

Applications are invited on the prescribed form from the eligible candidates for the posts of Assistants Professor one each in the following Departments under the General Development Assistance Scheme during the XII Plan Period to be engaged on contractual basis upto 31.03.2017 in the following subjects so as to reach the **Office of the Assistant Registrar (Adm/TW), Administration Block-1, University of Jammu, Jammu on or before August 19, 2016:-**

1. Commerce (Accounting & Financial Management)
2. Computer Science
3. Department of Lifelong Learning (Rural Development)
4. Directorate of Distance Education (Sociology)
5. Education
6. Environmental Science (Toxicology/Environmental Chemistry)
7. Home Science
8. Psychology
9. School of Biotechnology (Molecular Biology/Immunology/Animal Biotechnology)
10. School of Hospitality and Tourism Management
11. Sports and Physical Education
12. Statistics

The prescribed application form, qualification, Criteria for Selection and other details shall be available on the University website www.jammuuniversity.in w.e.f. **28.07.2016.**

REGISTRAR

No.Adm/TW/C&R/16/2014

Dated:-27/07/2016

UNIVERSITY OF JAMMU

SITUATION VACANT

Applications are invited on the prescribed form from the eligible candidates for the posts of Assistant Professor in the following Departments under the General Development Assistance Scheme during the XII Plan Period to be engaged on contractual basis upto 31.03.2017 in the following subjects so as to reach the **Office of the Assistant Registrar (Adm/TW), Administration Block-1, University of Jammu, Jammu on or before August 19, 2016:-**

S.No.	Name of the post	Total Posts	Salary
1.	Commerce (Accounting & Financial Management)	1	As per UGC Norms
2.	Computer Science	1	
3.	Department of Lifelong Learning (Rural Development)	1	
4.	Directorate of Distance Education (Sociology)	1	
5.	Education	1	
6.	Environmental Science (Toxicology/Environmental Chemistry)	1	
7.	Home Science	1	
8.	Psychology	1	
9.	School of Biotechnology (Molecular Biology/ Immunology/Animal Biotechnology)	1	
10.	School of Hospitality and Tourism Management	1	
11.	Sports and Physical Education	1	
12.	Statistics	1	

Assistant Professor

QUALIFICATIONS:-

- i. Good academic record as defined by the concerned university with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the Master's Degree level in a relevant subject from an Indian University, or an equivalent degree from an accredited foreign university.
- ii. NET/SET shall remain the minimum eligibility condition for recruitment and appointment of Lecturers in Universities/Colleges/Institutions.

Provided, however, that candidates, who are or have been awarded Ph.D. degree in compliance of the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations, 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/ Institutions.

Further, the award of degrees to candidates registered for the M.Phil./Ph.D programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances/By laws/Regulations of the Institution awarding the degrees and the Ph.D. candidates shall be exempted from the requirement of the minimum eligibility condition of "NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Collges/Institutions subject to the production of MSP Certificate as per the conditions laid down by the UGC (3rd Amendment) Regulations, 2016.

- iii. NET /SLET/SET shall not be required for such Masters Degree Programme in disciplines for which NET/SLET/SET accredited test is not conducted.

Desirable:

1. Commerce :- Accounting & Financial Management
2. Environmental Sciences:- Toxicology/Environmental Chemistry
3. Department of Lifelong Learning:- Rural Development
4. School of Biotechnology:- Molecular Biology/ Immunology/Animal Biotechnology

FOR TEACHING FACULTY IN HOSPITALITY & TOURISM MANAGEMENT:

1. First Class Master's Degree in MBA (Hospitality & Tourism) /MTM/MTA/MBA or in an allied subject. Administration or first class in two year full time PGDHM/Administration or equivalent by AIU / accredited by the AICTE / UGC;

OR

First Class graduate and professionally qualified Chartered Accountant / Cost and Works Accountant / Company Secretary of the concerned statutory bodies.

Desirable:

1. Teaching, research, industrial and / or professional experience in a reputed organization;
2. Papers presented at Conferences and / or published in refereed journals.
3. NET/SET/Ph.D. in Management/allied discipline.

Besides the prescribed qualification mentioned above, the criteria for selection of candidates for the post of Assistant Professor is indicated below:-

- (a) Academic Record and Research Performance (50%)
- (b) Assessment of Domain Knowledge and Teaching Skills (30%)
- (c) Interview performance (20%).

II. PERCENTAGE EQUIVALENCE OF GRADE POINTS FOR A SEVEN POINTS SCALE FOR THE POSITION OF ASSISTANT PROFESSOR:

In the Seven Point Scale with letter grades O,A,B,C,D,E & F shall be regarded as equivalent of 55% wherever the grading system is followed:

SEVEN POINT SCALE

<u>GRADE</u>	<u>GRADE POINT</u>	<u>%AGE EQUIVALENT</u>
O=Outstanding	5.50-6.00	75-100
A=Very Good	4.50-5.49	65-74
B=Good	3.50-4.49	55-64
C=Average	2.50-3.49	45-54
D=Below Average	1.50-2.49	35-44
E=Poor	0.50-1.49	25-34
F=Fail	0.00-0.49	00-24

III. OTHER CONDITIONS:

1. For general information, it may be pointed out that in the University Teaching Departments, the medium of instruction and examination are in English in all subjects except in Sanskrit and modern Indian languages where the medium of instruction and examination are in the language concerned.

2. Candidates who have been awarded post graduate/Ph.D degree from Foreign University should enclose "Equivalence Certificate" issued by Association of Indian Universities (AIU), New Delhi without which their candidature will not be considered and application form will be rejected.
3. A relaxation of 5% may be provided from 55% to 50% of the marks to the Ph.D. Degree holders, who have obtained their Master's Degree prior to 19th September, 1991.
4. A relaxation of 5% may be provided at the graduate and master's level for the Scheduled Caste/Scheduled Tribe/Differently-abled (Physically and Visually differently-abled) categories for the purpose of eligibility and for assessing good academic record during direct recruitment to teaching positions.
5. Only those candidates should apply for the posts, who fulfil the eligibility criteria on or before the last date of receipt of applications.
6. The University reserves the right not to fill up any of the vacancies advertised, if circumstances so warrant, without assigning any reason thereof.
7. Short listing of the applicants shall be made on the basis of criteria fixed by the University as mentioned above, such as higher academic qualifications, experience, publications and other academic credentials of the candidates or by conducting a written test. The candidates finally approved by the Vice-Chancellor shall only be invited for interview.

List of eligible candidates/Schedule of the interviews shall be available on the university website www.jammuuniversity.in

8. It will be open to the University to consider the names of suitable candidates who may not have applied for.
9. Applications received late or on plain paper or incomplete in any respect shall not be entertained.
10. Canvassing in any form by or on behalf of the candidate will be a disqualification.
11. Impersonation or submission of false/fabricated/tampered documents or making incorrect/false statements by a candidate, will, in addition to debarring him/her permanently or for a specific period from any employment in the University, also render him/her liable for criminal prosecution.
12. The candidates shall have to produce the original documents relating to their age, qualifications, experience, fitness and other claims whatsoever at the time of interview. The Selected candidates shall also be required to produce the said documents before joining the post to which they are appointed.
13. The candidates selected and invited for interview will have to present themselves for interview at their own expenses.
14. The candidates are advised to write their **names strictly as per Matriculation/Higher Secondary Certificates**.
15. Application form found incomplete in any respect shall be rejected without any notice.
16. This is subject to the outcome of writ petition(s)/if any, pending before any Competent Courts of Law
17. Complete details & application forms are available on University website www.jammuuniversity.in

V. DOCUMENTS REQUIRED TO BE ATTACHED WITH THE APPLICATION FORM:

1. Assistant Professor

- a)** Self attested copies of all qualification Certificates from 10th onwards.
- b)** A Self addressed envelope bearing postage stamp worth Rs. 50/-
- c)** Reservation category Certificate, in case of reserved positions.
- d)** However, candidates seeking exemption from NET/SLET/SET are required to produce a bona-fide certificate from the concerned University(s) to the effect that the said candidate have been awarded PhD. Degree in conformity with the UGC Regulations i.e. all the conditions laid down in University Grants Commission (minimum standards and procedure for Award of PhD. Degree) Regulations, 2009 are satisfied by them at the time of submitting their PhD, thesis).

**Sd/-
REGISTRAR**

No.Adm/TW/16/2014

Dated:- 27/07/2016

UNIVERSITY OF JAMMU

APPLICATION FORM FOR ENGAGEMENT OF ASSISTANT PROFESSOR UNDER GENERAL DEVELOPMENT ASSISTANCE SCHEME DURING XIITH PLAN PERIOD TO BE ENGAGED ON CONTRACTUAL BASIS UPTO 31.03.2017

1. Post applied for: _____ Subject: _____

2. Department for which applied: _____

3. Advertisement No. & Date: _____

4. Name (in Block Letters): _____

5. Father's Name: _____

6. Mother's Name: _____

7. Address:

i). Permanent: _____

PinCode _____

Contact No:- _____ E-Mail ID _____

ii). Correspondence: _____

PinCode _____

Contact No:- _____ E-Mail ID _____

8. Date of Birth: _____

9. State to which you belong: _____

10. Nationality: _____

11. Qualifications:-

Examination Passed	Subject	% age of Marks	Year of Passing	University/Board	Max. Marks	Marks obtained	Division & Percentage
Matric							
Graduation							
Post Graduation							
M.Phill/Ph.D							
NET/SET/SLET /JRF							
Any Other							

Paste self attested
recent
passport size
photograph
here

12. Field of Specialization _____

13. Prize, Medal & Scholarship Received, if any _____

14. Particulars of Previous Employment:

Name of Employer	Date of Joining	Date of Leaving	Position & Nature of Duties	Salary & Grade	Reason for leaving the job, if any

(if the space is not sufficient pleas attach a separate sheet)

15. Teaching Experience, if any (Indicate period in years):

a) College Level:

b) University Level:

16. Research Experience, If any:

(Indicate period in years excluding period spent for completing Ph.D/M.Phil)

17. Published work (State number of publications in each case and attach list of publications)

Books

Papers

Abstract

Articles

Patents

Review

18. Present salary and grade (Basic Pay and allowances to be mentioned separately if employed)

Scale _____

Basic Pay _____ DA _____ HRA _____ CCA _____ MA _____ Any other _____

19. If appointed, what notice would you required before joining

20. Have you ever been disqualified from appearing in any examination or undertaking any University work (Yes/No)

21. Have you ever been placed under suspension/dismissed from service or stopped to cross efficiency Bar?

22. Reference:

(These should be of persons residing in India and holder of responsible positions and they should intimately be acquainted with the applicant's character and work but must not be relations).

1. Name _____

Occupation or Position _____

Address _____

Tele No./Mob. No. _____ E-Mail ID _____

2. Name _____

Occupation or Position _____

Address _____

Tele No./Mob. No. _____ E-Mail ID _____

23. Additional Remarks _____

(Applicants may mention here any special qualification or experience which has not been given under the above heads. If the space below is insufficient for this purpose, please give full particulars on a separate sheet and attach it to this application inserting here a reference to the sheet attached)

DECLARATION

I hereby declare that the entries in this form and the particulars furnished are true to the best of my knowledge and belief .

Place _____

Date _____

Signature of the applicant

24. Remarks of the Employer/Head of Institution (**if employed**)

I hereby declare that the entries in this form and the particulars furnished are true to the best of my Knowledge and belief.

Place _____

Date _____

Signature & Designation with stamp of the Employer

UNDERTAKING BY THE CANDIDATE

(on ` 10 non-judicial stamp paper duly attested by the notary)

I _____ S/o/D/o/ _____ R/o _____ solemnly declare that:-

1. If I am engaged as Assistant Professor under General Development Assistance Scheme during XIIth plan period on contractual based engagement, I shall not entail me any preferential treatment or claim for permanent appointment in the University.
2. The University can disengage my services at any time during the contract period without assigning any reasons.
3. If I leave the job in the middle of the session, I shall give one month notice or one month's salary in lieu of that to the university.

Dated: _____

Signature of the Candidate

IMPORTANT INSTRUCTIONS:

1. Application should sent to the Assistant Registrar (T/W), University of Jammu, Baba Saheb Ambedkar Road, Jammu (Tawi)- 180 006, (Jammu & Kashmir) State, so as to reach him not later than the date mentioned in the Advertisement Notice.
2. Any change of address given in Sr. 7 (ii) should at once be communicated to the Registrar. The Candidate must arrange for redirection of communication to the new address, if necessary. The University will make every effort to take account of change in candidate's address but can not accept any responsibility in this matter.
3. Candidate who apply for more than one post should ;submit separate application and write a separate letter with each application.
4. In case of published work to be mentioned, only number of publications already published may be mentioned. This publication in press, in preparation etc. will not be taken into account.
5. The application form should be filled up by the candidate himself/herself with neat and clean handwriting and should be sent to the university under registered cover (AD).
6. Incomplete form in any respect will not be entertained.
7. The percentage of marks in Sr. No. '11' Col. '3' should be out of total aggregate of marks of the examination passed. Percentage in each subject/paper need not be mentioned.
8. The candidate are advised to attach a self addressed envelope of 23cmx 10 cm size with the application form bearing postage stamp of ` 50/- to cover the cost of letter to be sent for interview.