



UNIVERSITY OF JAMMU

(NAAC ACCREDITED 'A+' GRADE UNIVERSITY)

Baba Sahib Ambedkar Road, Jammu-180006 (J&K)

NOTIFICATION

As endorsed by the Academic Council vide resolution No.3.47.2 dated 25.03.2019 and in pursuance to the MHRD communication No. F.No.81-1/2019 (UI) dated 18.01.2019 & the Gazette of India dated 12.01.2019, it is hereby notified for the information of all concerned that the Vice-Chancellor, in anticipation of the approval of the Competent Bodies, has been pleased to authorize implementation of 10% reservation for the Economically Weaker Sections (EWSs) for admission to the various programmes offered in the University of Jammu from the Academic Session 2019-20 as per the criteria as under:

1. There shall be a reservation in all the programmes/courses offered by the University for the Economically Weaker Sections (EWSs) of society, who are not covered under the existing scheme of reservation for the Scheduled Castes, Scheduled Tribes, Socially and Economically Backward Classes etc.
2. The reservation would be in addition to the existing reservation and subject to a maximum of 10% of the prescribed in-take capacity in each programme/course.
3. These seats (EWSs) shall not be convertible i.e. if the seat/s under this category remains vacant in any programme, it shall not be converted to Open or any other Category.
4. The definition of Economically Weaker Sections shall be such as may be notified by the State from time to time on the basis of family income and other indicators of economic disadvantage.

Sd/-

DEAN ACADEMIC AFFAIRS

No. F. Acd/I/19/1143-1222
Dated: 14-5-19

Copy to:-

1. Special Secretary to the Vice Chancellor for kind information of the Worthy Vice-Chancellor pls.
2. Sr. P.A. to the Dean Academic Affairs/Dean Research Studies
3. Sr. P.A. to the Registrar/Controller of Examinations
4. All Heads of the Teaching Departments
5. Rectors/Directors of the Offsite Campuses
6. Director, DIQA/CDC/DDE
7. Provost Hostels (Boys/Girls)
8. Dean Students Welfare/Dean Students Placement
9. I/C Librarian, Dhanvantri Library
10. Incharge, University Website for necessary action
11. G.F.

Assistant Registrar (Acad.)

[Signature]
13/5

[Signature]
13/05/19