

**POST GRADUATE DEPARTMENT OF ELECTRONICS  
UNIVERSITY OF JAMMU, JAMMU**

No: PGD/EL/17/266

Dated: 28/7/2017

**ADMISSION LIST (RESERVED CATEGORY) NO 1**

Following candidates of Merit List No 1 (RESERVED CATEGORY) are provisionally admitted to the 1<sup>st</sup> Semester of M. Sc. Electronics Programme for the session 2017-18 in the reserved categories on the basis of merit acquired by them in Entrance test (JUET) conducted by the University Plus their academic performance in the Three Year B.Sc. degree. They are required to produce all the documents in original before the admission committee of the department for verification and deposit an admission fee of Rs. 15,900/- in the form of DD in favour of Head, Department of Electronics, University of Jammu or through NEFT/ Online transfer in the **A/c 0345040100006503, IFSC Code JAKA0CANAAL** with the office of the Head of the Department on or before **August 01, 2017 upto 3:00 PM**, failing which they will forfeit their claim on the seat. This seat will in that case be assumed to have fallen vacant and shall be offered to the candidates next in the merit.

**SCHEDULE CASTE**

| S. NO. | Name of the Candidate | Total % (JUET Score + Academic) | Remarks |
|--------|-----------------------|---------------------------------|---------|
| 1      | AKHIL BHARAT          | 65.6627                         |         |
| 2      | DIKSHA BHARTI         | 62.3691                         |         |

**SCHEDULE TRIBE (GUJJAR & BAKARWAL)**

| S. NO. | Name of the Candidate | Total % (JUET Score + Academic) | Remarks |
|--------|-----------------------|---------------------------------|---------|
| 1      | SHAZIA KOUSER         | 65.1369                         |         |

**NCC/NSS**

| S. NO. | Name of the Candidate | Composite Score | Remarks |
|--------|-----------------------|-----------------|---------|
| 1      | NEETIKA KALSI         | 29.674          |         |

**BACKWARD AREA**

| S. NO. | Name of the Candidate | Total % (JUET Score + Academic) | Remarks |
|--------|-----------------------|---------------------------------|---------|
| 1      | VIKRAM SINGH          | 66.1132                         |         |

*Rockers* *Cham* *Zee*

*[Signature]*  
28/07/17

**ACTUAL LINE OF CONTROL**

| S. NO. | Name of the Candidate | Total % (JUET Score + Academic) | Remarks |
|--------|-----------------------|---------------------------------|---------|
| 1      | MONA SHRI             | 54.0595                         |         |

**WEAK & UNDER PREVIDEDGE**

| S. NO. | Name of the Candidate | Total % (JUET Score + Academic) | Remarks |
|--------|-----------------------|---------------------------------|---------|
| 1      | DIKSHA VERMA          | 64.6428                         |         |

**CHILD OF DEFENCE PERSONAL**

| S. NO. | Name of the Candidate | Total % (JUET Score + Academic) | Remarks |
|--------|-----------------------|---------------------------------|---------|
| 1      | MOHD AMIN KHAN        | 61.506                          |         |

**KASHMIRI MIGRANT**

| S. NO. | Name of the Candidate | Total % (JUET Score + Academic) | Remarks |
|--------|-----------------------|---------------------------------|---------|
| 1      | MANSI BHAT            | 60.0889                         |         |



(Prof. Parveen Lehana)  
Member



(Dr. Susheel Sharma)  
Member



(Dr. Rockey Gupta)  
Member



(Prof. Rakesh Vaid)  
Head of the Department

28/07/17

(Prof. Naresh Padha)  
Dean Faculty of Science

**The Law School, University of Jammu**  
**Admission Notification for B.A., LL.B (Five years) session 2017-18**  
**Sports category (List-I)**

The Admission Committee has approved the names of the following candidates for provisional admission to B.A.,LL.B (5 years) 1<sup>st</sup> Term Course. They are required to bring their original certificates along with them and **deposit fee in shape of Demand Draft of Rs. 32,480/- (for J&K Board students) and Rs. 33,210 (for CBSE students) drawn in favour of Director, The Law School, University of Jammu payable at Jammu by 01-08-2017 till 3:00 P.M.** Those who fail to comply will lose their seats and no relaxation what so ever will be given for the default.

**Note : However the confirmation of the seat is subject to the verification and approval by the competent authority of the University.**

| S.No     | Regn. No      | Name               | Category      | Composite Score | 1/4 of Composite Score | Marks in Achievement Category | Total Score    |
|----------|---------------|--------------------|---------------|-----------------|------------------------|-------------------------------|----------------|
| <b>1</b> | <b>105156</b> | <b>Abhay Gupta</b> | <b>Sports</b> | <b>66.59</b>    | <b>16.6475</b>         | <b>17</b>                     | <b>33.6475</b> |

**Director**  
**The Law School**

**The Law School, University of Jammu**  
**Admission Notification for B.A., LL.B (Five years) session 2017-18**  
**NCC (List-I)**

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| S.No     | Regn. No      | Name                  | Category   | Composite Score | 1/4 of Composite Score | Marks in Achievement Category | Total Score   |
|----------|---------------|-----------------------|------------|-----------------|------------------------|-------------------------------|---------------|
| <b>1</b> | <b>119630</b> | <b>Arush Khajuria</b> | <b>NCC</b> | <b>68.82</b>    | <b>17.205</b>          | <b>09</b>                     | <b>26.205</b> |

**Director**  
**The Law School**